



## THE FLORIDA SENATE

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COMMITTEES:  
Health Care  
Domestic Security  
Environmental preservations  
General Government Appropriations

**SENATOR GARY SIPLIN**  
19th District

### **FOR IMMEDIATE RELEASE**

September 26, 2005  
(407) 297-2071

### **PRESS RELEASE**

Senator Siplin will be hosting his 3<sup>rd</sup> annual Teen Summit. **The Teen Summit** is a part of the Senator's **POPS (Professional Opportunity Programs for Students)** Program. The **POPS** program is a summer-paid-internship-program, in which they will make **\$7/hour**. Teens will get the unique opportunity to work in professional job settings which they usually wouldn't get exposure to.

All those who want to be a part of **POPS** are required to attend the **Teen Summit**. Also, all those who were **POPS** participants in the past and who are continuing in **POPS**, are also required to attend the **Teen Summit**.

The **Teen Summit** is free of charge. Food will be provided. The **Teen Summit** is open to all pre-teens and teenagers between the ages of **10-18**.

**When:** Saturday, October 22, 2005  
**Time:** 8am-4pm  
**Where:** Disney Yacht Club Convention Center (Exit 64B off I-4)  
1700 Epcot Resorts Blvd.  
Orlando, Fl. 32830

A few of the topic to be discussed in the workshops will include: **college preparation, financial-aid assistance, self image, diversity, career development, how to start your own business, money management, and teen health**. Parents are encouraged to attend the workshop, "*The Correct Way to Deal with Law Enforcement*, and *The Rights of Parents & Students in the School System*."

Registration starts **Sept. 26** and ends **Oct. 14<sup>th</sup>**, 2005. **Each individual pre-teen or teen attending must be registered.** Groups are welcomed, but each child in group must be individually registered. For more information, please contact (407) 297-2071. You can download a registration form by going to [www.garysiplin.com](http://www.garysiplin.com) and click on **M.A.T.R.I.X Teen Summit** on right-hand side of website. You may choice a word or PDF file to print. Fax forms to (888) 263-3814.

